

# SHERWOOD CITY COUNCIL

March 26, 2007

7:00 p.m.

1. Prayer
2. Pledge of Allegiance
3. Roll Call
4. Approval of minutes of the regular meeting on February 26, 2007 and special called meeting on March 6, 2007, as transcribed.
5. Presentation by the Sherwood Police Department
6. Reports of Department Heads
7. Committees and/or Commissions:
  - Advertising & Promotion Commission** – Alderman Sulcer, Chairman
  - Civil Service Commission** – Ron Roy, Chairman
  - Parks & Recreation Committee** – Alderman Rankin, Chairman
  - Personnel Commission** – Alderman Vassar, Chairman
  - Planning Commission** – Freddie Hudson, Chairman
  - Public Building Authority & Facilities Board** – Linda Napper, Chairman
  - Sewer Committee** – Norman Ladd, Chairman
  - Street Commission** – Alderman Fender, Chairman
8. A resolution finding the structure located on Parcel No. 23S-003-00-001-12, commonly known as Lot 743 of the Edge Wood Manor Mobile Home Park located at 729 Cherrie Avenue to constitute a public nuisance. (Mayor Stedman)
9. A resolution authorizing the mayor to contract for professional services in conjunction with the feasibility study of North Hills Country Club. (Mayor Stedman)
10. An ordinance granting First Electric Cooperative Corporation, its successors and assigns, the exclusive right, privilege and authority to sell, furnish, and distribute electric power and energy and erect, maintain, extend, and operate a system for the distribution, transmission, furnishings, or sale of electric power and energy within certain areas of the City of Sherwood, Arkansas, and to its inhabitants, and to use the streets, alleys, bridges, and other public grounds of the City in connection therewith; fixing the terms thereof, and for other purposes, and declaring an emergency. (Mayor Stedman)
11. A resolution finding the structure at Lot 4, Block 2, Lake Cherrywood No. 1 Addition, commonly known as 106 Elmwood, to constitute a public nuisance. (Mayor Stedman)
12. Old Business
13. New Business
14. Announcements
  - Opening Night at Sports Complex, Friday April 20<sup>th</sup> @ 7:00 p.m.
15. Adjournment