

## SHERWOOD CITY COUNCIL

August 22, 2005

7:00 p.m.

1. Prayer
2. Pledge of Allegiance
3. Roll Call
4. Approval of minutes of the regular meeting on July 25, 2005, as transcribed.
5. Reports of Department Heads
6. Proclamation presentation (Mayor Harmon)
7. Committees and/or Commissions:
  - Advertising & Promotion Commission** – Alderman Sulcer, Chairman
  - Civil Service Commission** – Ron Roy, Chairman
  - Parks & Recreation Committee** – Alderman Rankin, Chairman
  - Personnel Commission** – Alderman Vassar, Chairman
  - Planning Commission** – Freddie Hudson, Chairman
    - *Request from Clements & Associates for the council to refer the rezoning request for Lots 5A and 5B, Block 20, Sylvan Hills Addition back to the Planning Commission for full consideration.*  
(Mayor Harmon)
  - Public Building Authority & Facilities Board** – Linda Napper, Chairman
  - Sewer Committee** – Norman Ladd, Chairman
  - Street Commission** – Alderman Fender, Chairman
8. An ordinance amending Ordinance No. 1643, establishing a square foot pricing structure for building permits for new homes built in Sherwood. (Mayor Harmon)
9. An ordinance requiring that all swimming pools located in Sherwood be enclosed having fence or guardrail and gate latches meeting minimum standards. Repealing conflicting ordinances. (Mayor Harmon)
10. An ordinance amending Article 1 of the Property Maintenance Code and Nuisance Ordinance No. 1394. (Mayor Harmon)
11. A Resolution finding the structure located on Parcel #23R-016-00-031-00 to constitute a public nuisance. (Mayor Harmon)
12. A Resolution finding the structure located on Parcel #23R-016-00-049-00, commonly known as 5908 Tammy Lane, to constitute a public nuisance. (Mayor Harmon)
13. An ordinance referring to the citizens of Sherwood the question of whether or not they wish to extend the term of the City Alderman from a two-year term to a four-year term pursuant to Arkansas Law. (Alderman Sulcer)

14. Old Business

15. New Business

16. Announcements

- A Public Meeting of the Pulaski County Fire Protection District #5 Board will be held August 30, 2005 at 7:00 p.m. at Central Fire Station, 400 Lantrip Road

17. Adjournment